

State Of South Carolina  
Greenville COUNTY

AUG 22 12 33 PM 1950

OLLIE FARNSWORTH All Men by These Presents:  
R.M.C.

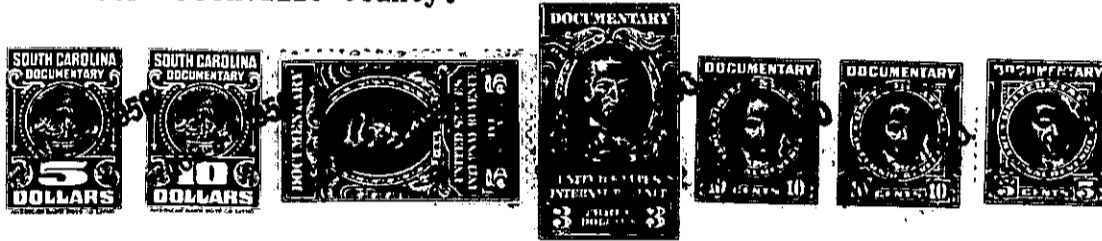
That I, Winston D. Smith,  
in consideration of the sum of **Seventy-three Hundred (\$7300.00)** in the State aforesaid,  
DOLLARS,

David James

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s)/(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **David James and his heirs and assigns:**

All that certain parcel or lot of land situated on the North side of King Street in the City of Greer, Chick Springs Township, Greenville County, State of South Carolina, designated as Lot No. 103 of the W.H. Brockman Estate property, plat of same being recorded in Plat Book H, page 132, R.M.C. Office for Greenville County, and having the following courses and distances, to wit: Beginning at an iron pin on the North side of King Street, corner of Lots Nos. 102 and 103, and running thence along the line of Lot No. 102, N. 12.00 E. 175 feet to iron pin, corner of Lot No. 82; thence along the line of Lot No. 82, N. 78.00 W. 70 feet to iron pin, corner of Lot No. 104; thence along the line of Lot No. 104, S. 12.00 W. 175 feet to iron pin on North side of King Street; thence along the North side of King Street, S. 78.00 E. 70 feet to the beginning corner.

This is a portion of the property conveyed to Winston D. Smith by deed of I.B. Dobson, et al., recorded in Deed Book 398, page 25, R.M.C. Office for Greenville County.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and **his** Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this **21st** day of **August** in the year of our Lord One Thousand Nine Hundred and **fifty**.

Signed, Sealed and Delivered in the Presence of

*Marion N. Hawkins*  
*Ansel M. Hawkins*

*Winston D. Smith* (Seal)  
..... (Seal)  
..... (Seal)  
..... (Seal)

State of South Carolina  
Greenville COUNTY

Personally appeared before me **Marion N. Hawkins**

and made oath that <sup>s</sup> he saw the within named grantor(s) **Winston D. Smith**

deliver the within written deed, and that **she**, with **Ansel M. Hawkins**

sign, seal and as **his** act and deed witnessed the execution thereof.

Sworn to before me this **21st** day of **August**, A. D. 19 **50**.

*Ansel M. Hawkins* (Seal)  
Notary Public for South Carolina

*Marion N. Hawkins*

State of South Carolina  
Greenville COUNTY

**RENUNCIATION OF DOWER**

I, **Ansel M. Hawkins** Notary Public, do hereby certify

unto all whom it may concern, that Mrs. **Tommie C. Smith** wife of the within named **Winston D. Smith** did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto **David James and his** Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this **21st** day of **August**, A. D. 19 **50**.

*Ansel M. Hawkins* (Seal)  
Notary Public for South Carolina

*Mrs. Tommie C. Smith*

Cancelled documentary stamps attached: S. \$ ..... U. S. \$ .....  
Recorded this **22nd.** day of **August**, 19**50**, at **12:33 P.** No. **20375**

G-11-3-14